

Calvary Bible Academy

TH-102 Systematic Theology C SYLLABUS

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I. COURSE DESCRIPTION

This course is the second of a three part overview of systematic theology. Theology C explores the Bible's teaching on: Pneumatology (the person & work of the Holy Spirit), Ecclesiology (the nature, purpose, governance, offices, and ordinances of the church), and Eschatology (millennial and rapture perspectives, the judgment of believers and unbelievers, resurrection of the saints, and one's eternal state).

II. COURSE OBJECTIVES

- A. Students will be able to define and explain many of the most common issues relating to Pneumatology, Ecclesiology, and Eschatology.
- B. Students will learn how to articulate Biblical truth with greater accuracy and thus increase the student's awareness of deviations from or false expressions of Biblical doctrine.
- C. Students will cultivate a love of theology along with an understanding of its importance for life and ministry.
- D. Students shall examine the doctrine of spiritual gifts from a Biblical perspective, consider how God has perhaps gifted them, and how they might use that gift to the glory of God both now and in the future
- E. Students shall articulate sound doctrine in a manner comprehensible to various laypeople.

III. COURSE TEXTBOOKS

<u>REQUIRED</u> MacArthur, J. & Mayhue, R. Gen. Eds., *Biblical Doctrine: A Systematic Summary of Biblical Truth.* Wheaton, IL: Crossway.

<u>REQUIRED</u> - The Bible – The instructor will be using the ESV. Please bring your Bible to class. The MacArthur & Mayhue text does not need to be brought to class.



IV. COURSE PROCEDURES

Classes will primarily involve media assisted lecture. Questions are welcomed. The study assignments and final exam shall be derived from the instructor's lectures. The final exam will be cumulative.

V. COURSE REQUIREMENTS

- A. READING ASSIGNMENTS. There will be 8 reading assignments in this course. Each assignment will require the student to report what percentage of the week's Erickson readings they completed by its due date and answer specific questions based on that reading.
- B. STUDY ASSIGNMENTS. There will be 8 study assignments given in this course. They will be based on the previous weeks lecture. Students may use their notes to fill out these assignments. Students are responsible for material missed in the event of absence.
- C. MID-TERM EXAMINATION. The first exam covers the material from the lecture notes regarding Pneumatology. This exam is closed book, closed notes.
- D. FINAL EXAMINATION. The second exam covers the material from the lecture notes regarding Pneumatology and Ecclesiology with the emphasis on the latter. This exam is closed book, closed notes.
- E. FINAL EXAM. The final exam is cumulative covering all lecture notes from Pneumatology, Ecclesiology, and Eschatology with an emphasis on the later. The final exam is closed book, closed notes.

F. GRADING

Readings Assignments 8 @ 25 pts each	200 pts 20%
Study Assignments 8 @ 30 pts each	240 pts 24%
Mid-Term Exam	200 pts 20%
Final Exam	360 pts 36%

G. GRADING SCALE:

A – 90-100% (Excellent Work)

B - 80-89% (Good Work)

C - 70-79% (Average Work)

D – 60-69% (Below Average Work)

F – 59% and below (Unsatisfactory Work)



VI. CLASS SCHEDULE

Session	Lecture	RA	SA	Exam Due	
		Due	Due		
1/6	Pneumatology I:				
	The Person of the Holy Spirit				
1/13	Pneumatology II:	1	1		
	The Work of the Holy Spirit				
1/20	Pneumatology III: Spiritual Gifts	2	2		
1/27	Ecclesiology I: What is the Church?	3	3		
2/3	Ecclesiology II:	4	4		
	Church Government & Ordinances				
2/10	Calvary's Missions Conference No Class Tonight				
	(come listen to Alex McClellan from Josh McDowell Ministries)				
2/17	Ecclesiology III: Church Officers	5	5	Mid-Term Due	
	& the Role of Women in the Church				
2/24	Eschatology I:	6	6		
	Overview in & The Importance of				
3/3	Eschatology II: Millennial Views	7	7		
3/10	Eschatology III: The Rapture, Judgments,	8	8		
	& The Eternal States				
3/17	Final Examination Due				

THE INSTRUCTOR RESERVES THE RIGHT TO MAKE ADJUSTMENTS OR REVISIONS TO THE SYLLABUS AS HE DEEMS APPROPRIATE.

