**Theology C Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reading Assignment 1 Score:\_\_\_\_\_\_\_/25 pts possible**

Circle one - I have read all / half / none of MacArthur & Mayhue pages 334-338 by its due date. (0 / 3 / 5 pts)

**True or False** - if false state why it is false **(2pts each / 20 pts total)**

1. \_\_\_\_\_\_\_\_\_\_Like the wind carries a sailing ship across the seas, so the Holy Spirit carried along the apostles in writing Scripture. Without the Spirit’s work of inspiration, the Scriptures writer’s would be “dead in the water” / impotent to write an authoritative Word from the Lord to us.
2. \_\_\_\_\_\_\_\_\_\_The Holy Spirit is not a person as evidenced by the fact that He only evidences cognition and emotion.
3. \_\_\_\_\_\_\_\_\_\_Like the wind, the Holy Spirit while invisible is powerful and undeniable. Like the wind, the Holy Spirit moves unexpectedly, unpredictably but powerfully in accomplishing God’s ends.
4. \_\_\_\_\_\_\_\_\_\_The Holy Spirit appears from Matthew to Revelation but is most frequently referenced in the book of Acts followed by Romans and 1 Corinthians.
5. \_\_\_\_\_\_\_\_\_\_The Holy Spirit is referred to in the Old Testament from creation all the way to the last Old Testament book (Malachi).
6. \_\_\_\_\_\_\_\_\_\_The Holy Spirit is referred to the most time in the Old Testament in the book of Psalms.

1. \_\_\_\_\_\_\_\_\_\_The Holy Spirit evidences names in relation to the Father, the Son and unique to Himself.
2. \_\_\_\_\_\_\_\_\_\_The Holy Spirit appear in less than 10 New Testament books.
3. \_\_\_\_\_\_\_\_\_\_Christ baptizes all Church Age saints with the Holy Spirit at the moment of salvation. This induction is permanent and irreversible.
4. \_\_\_\_\_\_\_\_\_\_The Spirit’s sealing ministry is our “down payment” ensuring that what has been begun by God in our lives will unquestionably be fulfilled completely in the future.

**Theology C Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reading Assignment 2 Score:\_\_\_\_\_\_\_/25 pts possible**

**Circle one** - I have read all / half / none of MacArthur & Mayhue pages 339-387 by its due date. (0 / 3 / 5 pts)

**Multiple choice (2 pts each 14 pts total)**

1. The Spirit’s act of \_\_\_\_\_\_\_\_\_\_\_\_\_ symbolizes our security, protection and ownership by God over the believing sinner.
	1. baptism
	2. filling
	3. indwelling
	4. regeneration
	5. sealing
2. The Spirit’s act of \_\_\_\_\_\_\_\_\_\_\_\_\_ occurs at the moment of salvation for the believing sinner in the church age. It is permanent and enables holy living and fruitful service.
	1. baptism
	2. filling
	3. indwelling
	4. regeneration
	5. sealing
3. Only unbelievers can \_\_\_\_\_\_\_\_\_ the Holy Spirit.
	1. blaspheme Him
	2. grieve Him
	3. neglect Him
	4. test Him
4. The Spirit’s act of \_\_\_\_\_\_\_\_\_\_\_\_\_ places the believer into the body of Christ.
	1. baptism
	2. filling
	3. indwelling
	4. regeneration
	5. sealing
5. The Holy Spirit exhibits the \_\_\_\_\_\_\_\_\_\_\_\_\_.
	1. actions of deity
	2. attributes of deity
	3. attributions of deity
	4. appellations of deity
	5. associations of deity
	6. all of the above
6. The Spirit’s act of \_\_\_\_\_\_\_\_\_\_\_\_\_ is the first step in His application of our salvation.
	1. baptism
	2. filling
	3. indwelling
	4. regeneration
	5. sealing
7. The Spirit’s act of \_\_\_\_\_\_\_\_\_\_\_\_\_ refers to the extent to which the individual Post-Pentecost believer submits to the Spirit’s control of the individual believer moment by momentbaptism
	1. filling
	2. indwelling
	3. regeneration
	4. sealing

**True or False** – if false state why it is false **(2 pts each 6 pts total)**

1. \_\_\_\_\_\_\_\_\_\_\_ Fruit in Galatians 5:22 is singular, not plural, meaning all true believers can manifest all these elements simultaneously.
2. \_\_\_\_\_\_\_\_\_\_\_ There is no difference between Old Testament indwelling of the Spirit and New Testament.
3. \_\_\_\_\_\_\_\_\_\_\_ Joy is a gift from God and an element of the fruit of the Spirit that results in a happiness based on unchanging divine promises and eternal spiritual realities.

**Theology C Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reading Assignment 3 Score:\_\_\_\_\_\_\_/25 pts possible**

Circle one - I have read all / half / none of MacArthur & Mayhue pages 739-753 by its due date. (0 / 3 / 5 pts)

**Multiple choice** circle all the correct answers as more than one choice may be correct **(2 pts each 14 pts total)**

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ includes all genuine Christians throughout the entirety of the church age.
	1. Invisible church
	2. Local church
	3. Universal church
	4. Visible church
2. \_\_\_\_\_\_\_\_\_\_\_\_ is one of the primary New Testament words for church and it means “to be called out” and to be an assembly or congregation
	1. Ekklesia
	2. Eschatos
	3. Kireche
	4. Qahal
3. The physical kingdom of Christ on earth:
	1. Awaits its literal future fulfilment
	2. Is occurring in totality now in the Church Age
	3. Is spiritually fulfilled and therefore complete
	4. Is irrelevant as the promises of the kingdom are spiritual not physical
4. The spiritual kingdom of Christ
	1. Is growing and advancing through the proclamation of the gospel
	2. Has Christ as it’s Head, Master, Lord and King.
	3. Has God’s glory as its highest ambition
	4. Has God’s will as its mandate
5. The church started on the day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	1. Easter
	2. Good Friday
	3. Pentecost
	4. The Rapture
6. There will always be false professors and hypocrites in the:
	1. Invisible church
	2. Local church
	3. Universal church
	4. Visible church
7. Which of the following is not a biblical purpose for the church:
	1. Edifying believers
	2. Entertaining the crowds
	3. Evangelizing the lost
	4. Exalting God
8. MacArthur and Mayhue assert that there \_\_\_\_\_\_\_\_ a New Testament distinction between the Church and Israel. Is
	1. Is not
	2. Is biblical unclarity regarding
9. The Church Age will reach its fulfilment at the day of ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	1. Easter
	2. Good Friday
	3. Pentecost
	4. The Rapture
10. Christ designed His Church with all *but* the following:
	1. A pandering self interest
	2. A permanent foundation
	3. A positive expectation
	4. A power advance

**Theology C Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reading Assignment 4 Score:\_\_\_\_\_\_\_/25 pts possible**

Circle one - I have read all / half / none of MacArthur & Mayhue pages 768-825 by its due date. (0 / 3 / 5 pts)

**Multiple choice** – pleasecircle all the correct answers as more than one choice may be correct **(2 pts each 18 pts total)**

1. Within the local church, God calls us to esteem and emulate the office of \_\_\_\_\_\_\_\_\_\_. This office has teaching and leading roles in the local church. Though these individuals are to be respected and submitted to, they are not above God’s Law.
	1. Apostle
	2. Deacon
	3. Elder
	4. Evangelist
2. The \_\_\_\_\_\_\_\_\_\_\_ form of church government places emphasis on the role of elder though it also has a modified form of hierarchialism in that there are local church sessions, regional groups of elders convening from multiple local churches, larger synods of elders and usually a general assembly of elders.
	1. Congregational
	2. Covenantal
	3. Episcopal
	4. Presbyterian
3. Spirit baptism \_\_\_\_\_\_\_\_\_\_\_.
	1. Happens at the moment of conversion for Church Age Saints
	2. Happens multiple times in our lives
	3. Happens only after a season of special consecration upon an already believing Church Age Saint
	4. Happens only to some Church Age saints
4. Within the local church, God calls out some to the office of ­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This is a position of service, but not necessarily teaching. These people must be of great moral character and hold the truths of the faith.
	1. Apostle
	2. Deacon
	3. Elder
	4. Evangelist
5. Based on passages such as Acts 2, the local church ought to devote itself to \_\_\_\_\_\_\_\_\_\_\_\_.
	1. Christ
	2. One another
	3. Prayer
	4. Scripture
	5. The Lord’s Tab
6. The Holy Spirit has promised that He has inspired \_\_\_\_\_\_\_\_\_\_\_.
	1. The current trend in Christendom
	2. The Holy Scriptures
	3. Your church’s vision statement
	4. Your pastor’s sermon
7. The \_\_\_\_\_\_\_\_\_\_\_ form of church government places primacy on a bishop or other individual. It is hierarchical in nature and is the form used by Anglicans and Roman Catholics.
	1. Congregational
	2. Covenantal
	3. Episcopal
	4. Presbyterian
8. The word for water baptism, baptize means \_\_\_\_\_\_\_\_\_\_\_.
	1. to dip or immerse
	2. to pour over
	3. to sprinkle upon
	4. to supernaturally empower
9. The \_\_\_\_\_\_\_\_\_\_\_ form of church government places emphasis on the individual authority of each local congregation. There is no final court of appeals outside of the local church. Sometimes this can devolve into a more cultural than Scriptural “democracy” instead of recognizing the New Testament pattern of elder leadership within a local church autonomy context.
	1. Congregational
	2. Covenantal
	3. Episcopal
	4. Presbyterian

**True or False** -if false please explain why **(2pts each 2 pts total)**

1. \_\_\_\_\_\_\_\_The primary difference between the office of deacon and elder is that elder’s must be able to teach and the elder has an office of spiritual *oversight* whereas the deacon’s office is primarily one of spiritual *service*.

**Theology C Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reading Assignment 5 Score:\_\_\_\_\_\_\_/25 pts possible**

Circle one - I have read all / half / none of MacArthur & Mayhue pages 753-768 by its due date. (0 / 3 / 5 pts)

**Multiple choice** – pleasecircle all the correct answers as more than one choice may be correct **(2 pts each 16 pts total)**

1. The local church’s supreme authority is \_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	1. The Congregation
	2. The Denomination
	3. The Elder Board
	4. The Lord Jesus
2. The office of Apostle in the limited not general sense involved which of the following:
	1. Chosen by Jesus to the task
	2. Equipped to perform the miraculous authenticating signs of the office
	3. Is a continuing office actively being supplied to the church today
	4. Were eyewitnesses of resurrected Christ
3. Which of the following is true of the office of elder:
	1. Some elders should receive financial support so they can dedicate more time / all of their time to ministry
	2. Some elders will have a more visible / vocal role of leadership
	3. There ought to be a plurality of elders in the local church
	4. While women are valued and gifted members of the body of Christ, the office of elder is limited to biblically qualified males according to the New Testament
4. Which of the following is not true regarding the office of evangelist
	1. It is no longer in operation in the Church Age
	2. It primarily involved the proclamation of the gospel and a call to personal faith in Christ upon the hearers.
	3. It would appear these saints are uniquely gifted by God at reaching lost sinners.
	4. None of the above.
5. The office(s) of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ served an essential and unique foundational role in the establishment of Christ’s church.
	1. Apostle
	2. Evangelist
	3. Pastor-Teacher
	4. Prophet
6. The office of Pastor-teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	1. Describes two facets of the single office
	2. Is subordinate to the office of bishop
	3. Is the same as the office of elder
	4. Contains administrative and oversight duties though they must not become overly encumbered with them instead focusing on prayer and the ministry of the Word.
7. Which pair of biblical terms is *not* biblically linked.
	1. Elder – pointing to the need for chronological maturity
	2. Elder – pointing to the need for spiritual maturity
	3. Overseer – pointing to the need for leadership and oversight with a local church
	4. Pastor – pointing to the need to shepherd the flock
8. According to MacArthur and Mayhue which of the following is true for the office of New Testament prophet:
	1. In the future, after the Church Age is completed, God will again raise up prophets to accomplish his revelatory purposes.
	2. Like the apostles, they were given to lay the revelatory foundation for the church.
	3. Once the foundation was established, their work and office in the Church Age ceased.
	4. While the office of prophet has ceased for the Church Age, the the proclamation of the prophet / apostolic word continues via faithful preaching of Scripture.

**True or False -** if false please explain why **(2pts each 4 pts total)**

1. \_\_\_\_\_\_\_\_\_\_\_ There is no New Testament pattern for the concept of ministerial ordination as practiced today.
2. \_\_\_\_\_\_\_\_\_\_\_\_ The absolute rule of Christ as Head of the Church is administered through godly leaders Christ has graciously given to lead his people.

**Theology C Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reading Assignment 6 Score:\_\_\_\_\_\_\_/25 pts possible**

Circle one - I have read all / half / none of MacArthur & Mayhue pages 827-834; 870-880; by its due date. (0 / 3 / 5 pts)

**Multiple choice** – pleasecircle all the correct answers as more than one choice may be correct **(2 pts each 18 pts total)**

1. When interpreting the Bible, included biblical prophecy it is important that we continue read it with a \_\_\_\_\_\_\_\_\_\_\_\_\_ interpretational lens:
	1. Grammatical-historical
	2. Hidden meaning
	3. Plain / “normal”
	4. Spiritual
2. The \_\_\_\_\_\_\_\_\_\_ model of eschatology affirms the goodness of all of God’s creation, including its material elements. It does not deny the importance of spiritual truths and realities, but it opposes efforts to spiritualize physical realities or treat them as subordinate.
	1. Eternal Redemption
	2. New Creation
	3. Spiritual Vision
	4. Supralapsarian
3. ­­\_\_\_\_\_\_\_\_\_\_\_\_ eschatology addresses the future of the human being pertaining to matters such as death, the intermediate state, resurrection, judgement and one’s eternal destiny.
	1. Cosmic
	2. Eternal
	3. Personal
	4. Prophetic
4. Which of the following is untrue:
	1. Approximately ¼ of the Bible was prophecy at the time it was written.
	2. End times events serve as a warning for those who have not yet trusted in Jesus.
	3. Eschatology comes from the word “least” meaning it is the least important part of our theology.
	4. The Bible presents the glorious end to come as the source of ultimate hope and encouragement for the Christian.
5. The \_\_\_\_\_\_\_\_\_\_ model of eschatology downplays the physical aspects of God’s eschatological promises and probably stem from a Neo-Platonic version of “Christoplatonism” reducing biblical teaching to “God is interested in saving the soul, not the body” and that “a Christians eternal destiny is heaven not earth.”
	1. Eternal Redemption
	2. New Creation
	3. Spiritual Vision
	4. Supralapsarian
6. \_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_ eschatology addresses broader issues such as the biblical covenants, the millennium, rapture, tribulation, and eternal state.
	1. Cosmic
	2. Eternal
	3. Personal
	4. Prophetic

**True or False -** if false please explain why **(2pts each 4 pts total)**

1. \_\_\_\_\_\_\_\_\_\_\_ Jesus viewed the details of Old Testament prophecies as needing to be fulfilled as the Old Testament stated.
2. \_\_\_\_\_\_\_\_\_\_\_ The final destiny of God’s people is not an ethereal spiritual presence in the sky but a tangible existence on a new earth.
3. \_\_\_\_\_\_\_\_\_\_\_ While the spiritual blessings of the New Covenant are in effect in the Church Age, national and physical promises regarding await fulfilment.
4. \_\_\_\_\_\_\_\_\_\_\_ Eschatology is inextricably linked to protology. Christ’s victory and dominion will include all that the First Adam lost.

**Theology C Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reading Assignment 7 Score:\_\_\_\_\_\_\_/25 pts possible**

Circle one - I have read all / half / none of MacArthur & Mayhue pages 850-862; 880-890; 909-910 by its due date. (0 / 3 / 5 pts)

**Multiple choice** – pleasecircle all the correct answers as more than one choice may be correct **(2 pts each 20 pts total)**

1. \_\_\_\_\_\_\_\_\_\_\_ sees the millennial kingdom of Revelation 20 as yet to come but that the Davidic reign of Christ is already occurring. Many hold to a form of replacement theology whereby Israel does not have a distinct role apart from those who come to faith and join the church.
	1. Amillennialism
	2. Futuristic Premillennialism
	3. Historic Premillennialism
	4. Kingdom of God
	5. Postmillennialism
2. ­­­Particularly popular from the sixteenth to nineteenth centuries, \_\_\_\_\_\_\_\_\_\_\_\_\_\_ asserts that the prophesied events of the Olivet Discourse and the book of Revelation describe history as it unfolded over the centuries since the first coming of Christ. As such prophecies in Revelation about the dragon, beast, false prophet and whore of Babylon refer to Satan working through the Roman Empire and Roman Catholic Church.
	1. Futurism
	2. Historicism
	3. Idealism
	4. Preterism
3. One possible rejection of ­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is to note that when Jesus declared “this generation will not pass away until all these things take place” he was not saying the prophetic events of Matthew 24-25 had to occur within a few years or decades. He was projecting into the future within a prophetic context. The generation of people living when the future eschatological events of Matthew 24 began to occur, whenever that would take place, would be the ones to witness the second coming of Jesus to earth.
	1. Futurism
	2. Historicism
	3. Idealism
	4. Preterism
4. \_\_\_\_\_\_\_\_\_\_\_ asserts that the millennium of Revelation 20 is being fulfilled spiritually in this present age between the two comings of Jesus and that the one thousand years is not literal in time nor future in occurrence. Often the recapitulation view of Revelation is used whereby it is alleged the events in Revelation are not presented sequentially but rather stressed from various angles.
	1. Amillennialism
	2. Futuristic Premillennialism
	3. Historic Premillennialism
	4. Kingdom of God
	5. Postmillennialism
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ does not stress a past, present or future fulfillment of biblical prophecy. It views them as timeless truths and principles for Christians of all generations not historical realities.
	1. Futurism
	2. Historicism
	3. Idealism
	4. Preterism
6. \_\_\_\_\_\_\_\_\_\_\_ sees the binding of Satan in Revelation 20 as occurign in this present age. It is an optimistic view of eschatology whereby as the gospel spreads and is embraced around the world a golden era of peace, prosperity, and blessing ushers in the return of Christ.
	1. Amillennialism
	2. Futuristic Premillennialism
	3. Historic Premillennialism
	4. Kingdom of God
	5. Postmillennialism
7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ asserts that the prophecies concerning the tribulation, rise of the Antichrist, salvation of Israel, the return of Christ, and the millennium await fulfilment.
	1. Futurism
	2. Historicism
	3. Idealism
	4. Preterism
8. MacArthur and Mayhue argue that the \_\_\_\_\_\_\_\_\_\_\_ ought to be considered the grand, overarching theme of Scripture.
	1. Amillennialism
	2. Futuristic Premillennialism
	3. Historic Premillennialism
	4. Kingdom of God
	5. Postmillennialism
9. Relying heavily on words like “soon,” “near” and “quickly” \_\_\_\_\_\_\_\_\_\_\_ asserts that most or all of the eschatological passages describing the tribulation and return of Jesus were fulfilled in first-century events surrounding the destruction of Jerusalem in 70 AD.
	1. Futurism
	2. Historicism
	3. Idealism
	4. Preterism
10. \_\_\_\_\_\_\_\_\_\_\_ holds that Daniel’s 70th week and the seal, trumpet, and bowl judgments or Revelation 6-18 are yet to come and Israel will have an important role in the Tribulation Period and Millennial Kingdom.
	1. Amillennialism
	2. Futuristic Premillennialism
	3. Historic Premillennialism
	4. Kingdom of God
	5. Postmillennialism

**Theology C Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reading Assignment 8 Score:\_\_\_\_\_\_\_/25 pts possible**

Circle one - I have read all / half / none of MacArthur & Mayhue pages 835-850; 862-870; 890-915 by its due date.

**Multiple choice** – pleasecircle all the correct answers as more than one choice may be correct **(2 pts each 16 pts total)**

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_ is when Jesus will fulfill the promise to rule from David’s throne over Israel and the whole earth. It is a time of renewal, prosperity, righteousness, peace.
	1. Eternal State
	2. Intermediate State
	3. Millennium
	4. Tribulation
2. \_\_\_\_\_\_\_\_\_\_ death involves alienation from God. All people are born into this condition.
	1. Eternal
	2. Intermediate
	3. Physical
	4. Spiritual
3. The unbiblical view that the wicked merely cease to exist is called \_\_\_\_\_\_\_\_\_\_\_.
	1. Annihilationism
	2. Conscious eternal torment
	3. Spiritual Punishment
	4. Universalism
4. In the Bible the term heaven can mean different things but when it speaks of the third heaven it is always referring to \_\_\_\_\_\_\_\_\_\_\_\_\_.
	1. The Abode of God
	2. The Atmospheric Heaven
	3. Deep Dish Chicago Pizza from Lou Malnatis
	4. The Planetary Heaven
5. PreTribulationalists understand that Christ will take up His church at the \_\_\_\_\_\_\_\_\_\_.
	1. Eternal State
	2. Millennium
	3. Rapture
	4. Second Coming
6. Christians will stand before the \_\_\_\_\_\_\_\_\_\_ Judgment of Christ. It results in no condemnation, but rather the degree of reward for faithfulness.
	1. Almighty
	2. Bema
	3. Great White Throne
	4. Sheep-Goat
7. Right now at death unbelievers go to \_\_\_\_\_\_\_\_\_\_\_\_
	1. Hades
	2. Hell
	3. Sheol
	4. Soul sleep
8. In the eternal state believers will live with God in \_\_\_\_\_\_\_\_\_\_\_\_\_.
	1. Beyond Jordan’s Stormy Banks
	2. Heaven
	3. Spiritually as spirit beings
	4. The New Earth

**True or False** -if false please state why **(2 pts each 4 pts total)**

1. \_\_\_\_\_\_\_\_\_\_ The presence of unbelievers even during the Millennial Kingdom with Christ physically present and conditions are optimal demonstrates that man’s primary problem is his wicked heart, not ideal conditions, clear revelation or the presence or absence of Satan’s temptations.
2. \_\_\_\_\_\_\_\_\_\_ The Eternal State is dramatically better than this present age but is not perfect.